



- LEGEND**
- STATE BOUNDARY
 - COUNTY BOUNDARY
 - U.S. LAND TOWNSHIP LINE
 - SECTION LINE
 - PARK OR RESERVATION BOUNDARY
 - LOCAL BOUNDARY
 - DIVIDED HIGHWAY (SIDE OR SIDEWAYS CONTROL OF ACCESS)
 - U.S. NUMBERED HIGHWAY
 - STATE HIGHWAY
 - PAVED LOCAL ROAD
 - GRAVEL LOCAL ROAD
 - GRADED & DRAINED LOCAL ROAD
 - UNIMPROVED LOCAL ROAD
 - INTERCHANGE
 - RAILROAD (2ND NUMBER OF TRACKS USED BY TRAIN OPERATING COMPANY)
 - RAILROAD STATION
 - GRADE CROSSING
 - OVERPASS
 - UNDERPASS
 - HIGHWAY BRIDGE (100 FEET OR MORE IN LENGTH)
 - LEVEE OR DIKE
 - LEVEE WITH ROAD
 - MILEAGE BETWEEN POINTS
 - LAKE, RESERVOIR OR POND
 - LAKE, RESERVOIR OR POND WITH DAM
 - MARSH OR SWAMP
 - WIDE RIVER OR STREAM
 - DOCK, PIER OR LANDING
 - NAVIGABLE STREAM
 - DAM WITH LOCK
 - SMALL STREAM
 - DRAINAGE DITCH
 - CORPORATE LIMITS AND ROADS THROUGH TOWN
 - COUNTY SEAT
 - OTHER CITIES AND TOWNS
 - MUNICIPAL AIRPORT
 - FARM UNIT OR DWELLING
 - GROUP OF CLOSELY SPACED DWELLINGS (IF NO FLOOR SHOW)
 - CHURCH OR OTHER RELIGIOUS INSTITUTION
 - SCHOOL
 - POST OFFICE (POST OFFICE AND BUSINESS)
 - CEMETERY
 - CHURCH WITH CEMETERY ADJACENT
 - BUSINESS ESTABLISHMENT
 - FACTORY OR INDUSTRIAL PLANT
 - GRAVEL PIT
 - QUARRY
 - A.H.T.D. GARAGE OR COUNTY GARAGE
 - MUSEUM, GENERAL
 - FIRE ENGINE HOUSE
 - POWER SUBSTATION
 - TRAILER PARK
 - OBSERVATION OR LOOKOUT TOWER
 - CAMP OR LODGE
 - ATHLETIC FIELD OR AMUSEMENT PARK
 - SMALL PARK (IF STATE-OWNED, UNIMPROVED, OR UNIMPROVED-RENT AREA)
 - WATER SUPPLY STANDPIPE OR TANK
 - SEWAGE DISPOSAL PLANT
 - ARMORY
 - CHICKEN HOUSE OR OTHER LIVESTOCK

GENERAL HIGHWAY MAP
UNION COUNTY
 ARKANSAS
 PREPARED BY
 ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
 PLANNING AND RESEARCH DIVISION
 IN COOPERATION WITH
 U.S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION
 SCALE 1:62,500
 MILES
 KILOMETERS

NOTES: Enlargements of all congested areas are five times map scale unless otherwise noted.
 Individual maps are available for all active incorporated cities.
 Area=100.36 square miles
 Population=46,639 2000 Census
 Map Issued 6-11-2006; replaces map issued 12-9-85
 Field Inventory 2006
 Map revisions made from aerial photographs taken 1-3-2006
 Map compilation completed 3-7-2006
 County map produced using Computer Assisted Cartography.

Copies of this map are available at a nominal fee from the Arkansas State Highway and Transportation Department, P.O. Box 226-LH The Rock, Ark., 72203

PARKERS CHAPEL
 Sec. 11, 12, 13, 14, T 18 S, R 16 W
 Scale: Three times map scale

GARDNER
 Sec. 31, 32, T 18 S, R 12 W
 Scale: Three times map scale

INSET NO. 1
 Sec. 33, 34, T 17 S, R 16 W
 Scale: Three times map scale

LAWSON
 Sec. 31, T 17 S, R 13 W
 Scale: Three times map scale

INSET NO. 2
 Sec. 27, 33, 34, 35, T 18 S, R 15 W
 Scale: Three times map scale

URBANA
 Sec. 9, 10, 15, 16, T 18 S, R 13 W
 Scale: Five times map scale

